

TRACT MAP NO. 67121

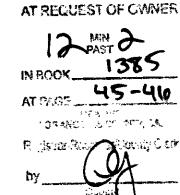
IN THE CITY OF LOS ANGELES STATE OF CALIFORNIA

FOR CONDOMINIUM PURPOSES

BEING A SUBDIVISION OF A PORTION OF LOTS 21, 22 AND 23 OF THE RESUBDIVISION OF THE WIDOW BOTILLER TRACT, AS PER MAP RECORDED IN BOOK 29, PAGE 26 OF MISCELLANEOUS RECORDS, RECORDS OF LOS ANGELES COUNTY.

SHEET 1 OF 2 SHEETS

FILED



D.A. FEE Code 20 3 V

OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE OWNERS OF OR ARE INTERESTED IN THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE DISTINCTIVE BORDER LINES, AND WE CONSENT TO THE PREPARATION AND FILING OF SAID MAP AND SUBDIVISION.

LYPORNIA LAMITED LIABILITY COMPANY (OWNER)

BENIFICIARY STATEMENT:

U.S. BANK NATIONAL ASSOCIATION, A NATIONAL BANKING ASSOCIATION, AS BENEFICIARY, UNDER A DEED OF TRUST RECORDED SEPTEMBER 11, 2014 AS INSTRUMENT NO. 20140961669, IN OFFICIAL RECORDS, RECORDS OF LOS ANGELES COUNTY. .

Tony Park TITLE Assistant Vice President

NOTARY ACKNOWLEDGMENTS:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF LOS Angeles

ON July 9, 2015
PUBLIC, PERSONALLY APPEARED BEFORE ME, Kendi Naty

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

Commission # 1966530 Notary Public - California Los Angeles County NAME OF NOTARY: My Comm Expires Jan 13, 2016 COUNTY IN WHICH COMMISSIONED: Los Angeles

1966530 COMMISSION NUMBER:

DATE COMMISSION EXPIRES: January 13, 2016

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT TO THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA COUNTY OF

ON ______ BEFORE ME, PUBLIC, PERSONALLY APPEARED ______

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE:

NAME OF NOTARY: Bown More Wasser COUNTY IN WHICH COMMISSIONED: Los Angeles DATE COMMISSION EXPIRES: COMMISSION NUMBER:

NOTIFICATION OF STREET LIGHTING MAINTENANCE ASSESSMENTS

NOTICE IS HEREBY GIVEN that assessments may be levied for the costs of maintenance and energy for any street lighting facilities installed with this subdivision. The initial billing may be for a period of up to three years with subsequent billings annually. For further information call the Bureau of Street Lighting at (213) 847-1500.

CERTIFICATE OF SPECIAL ASSESSMENT

I HEREBY CERTIFY that according to the records of the City Engineer of the City of Los Angeles none of the lines of lots or parcels of the subdivision shown on this subdivision map will divide any land subject to any special assessment which may be paid in full. City Engineer

CERTIFICATE OF COMPLIANCE

I HEREBY CERTIFY that I have examined this map and that the subdivision as shown hereon is substantially the same as it appeared on the tentative map and any approved alterations thereof; that all provisions of Division 2 of Title 7 of the Government Code, State of California, and of all local ordinances applicable at the time of the approval of the tentative map have been complied with.

I HEREBY CERTIFY that I am satisfied that this map is technically correct.

AUGUST Engineer of Surveys



I MEREBY CERTIFY that there is on file in the office of the City Engineer of the City of Los Angeles, County of Los Angeles, State of California, a Certificate made OLD REPUBLIC NATIONAL TITLE INSURANCE

CERTIFICATE OF TITLE

of said City Order No.2476023164A-48 Dated.....certifying that it appears from

the records of said City and County that .. URBAN FORESIGHT III, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, J.S. BANK

(is)(are) the only persons whose consent is required for the recording of this map by law.

ENGINEER'S STATEMENT:

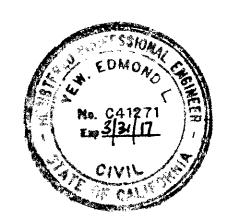
THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF URBAN FORESIGHT, LLC, IN APRIL 2013. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP; THAT I AM A REGISTERED CIVIL ENGINEER OF THE STATE OF CALIFORNIA; THAT THIS MAP CONSISTING OF 2 SHEETS, CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE BY OR UNDER MY DIRECTION IN MAY 2013; THAT THE MONUMENTS OF THE CHARACTER AND LOCATIONS SHOWN HEREON ARE IN PLACE AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE READILY RETRACED.



ROBERT R. SIMS, R.C.E. 21649 R/10/15

BASIS OF BEARINGS:

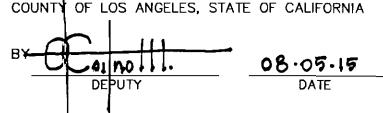
THE BEARING N47"14'05"E OF THE CENTERLINE OF SANTEE STREET AS SHOWN ON THE MAP OF TRACT NO. 53871-02, AS PER MAP FILED IN BOOK 1336, PAGES 1 THROUGH 13, INCLUSIVE OF MAPS, RECORDS OF LOS ANGELES COUNTY, WAS TAKEN AS THE BASIS OF BEARINGS SHOWN ON THIS MAP.



KENDI DAVILA

I HEREBY CERTIFY THAT SECURITY IN THE AMOUNT OF \$ 58, 350.00 HAS BEEN FILED WITH THE EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES AS SECURITY FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES ON THE LAND SHOWN ON MAP OF TRACT THAT NO. 67121 AS REQUIRED BY LAW.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE



I HEREBY CERTIFY THAT ALL CERTIFICATES HAVE BEEN FILED AND DEPOSITS HAVE BEEN MADE THAT ARE REQUIRED UNDER THE PROVISIONS OF SECTIONS 66492 AND 66493 OF THE SUBDIVISION MAP ACT.

EXECUTIVE OFFICER, BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

08.05.15

DATE

-41/10111.

DEPUTY





CERTIFICATE OF ACCEPTANCE

! HEREBY CERTIFY that the City Council of the City of Los Angeles approved this map and accepted on behalf of the public all offers of dedication shown hereon unless otherwise rejected, except those marked "Future Street", "Future Alley" or "Future Easement" provided nothing herein contained shall be construed as an acceptance of any improvements made in or upon any street, alley or easement shown on

Date AUSUST	4, 2015	
$\overline{\rho}$.	City Clerk	
By Whin /	$\mathcal{U}_{}$	Deputy

